#### Tournament Series





Academy

















ADVANTAGE TRAILER RENTALS

POWER-POLE
SHALLOW WATER ANCHOR





















## KENNY CURNOW 704-770-8600



#### WELCOME TO PICKWICK!

- BOAT CHECK WILL BEGIN AT 3:00 AM!
- BOATS CHECKING IN BY WATER WILL COME TO THE DOCK WITH FLASHING RED LIGHTS.
- SAFETY FIRST! ANYTIME THE BIG MOTOR IS RUNNING, YOU MUST BE WEARING A COAST GUARD RATED PFD (EVEN IN PRACTICE). PFD REQUIRED BELOW DAM.
- PLEASE FOLLOW ALL POSTED WATER CONTROL SIGNS AND BOUYS. TICKET DURING TOURNAMENT = DQ.
- BLAST OFF AROUND 6:00AM/FIRST FLIGHT DUE IN AT 2:30PM. THIS IS **NOT** A TRAILERED WEIGH-IN.

#### PICKWICK

- WHEN YOU ARRIVE AT BOAT CHECK ON SATURDAY MORNING, THE TEAM MEMBER IN THE VEHICLE'S DRIVER SEAT NEEDS TO HAVE THE TEXT MESSAGE WITH THEIR TEAM'S BOAT NUMBER OPEN ON THEIR PHONE.
- THE VEHICLE'S DRIVER WILL BE GIVEN A KEY FOB AT BOAT CHECK.
  THE KEY FOB HAS THE TEAM'S BOAT NUMBER.
- DO NOT LOSE YOUR KEY FOB!!! YOU MUST RETURN THE KEY FOB AT WEIGH-IN IN ORDER TO WEIGH YOUR TEAM'S FISH.

#### PICKWICK

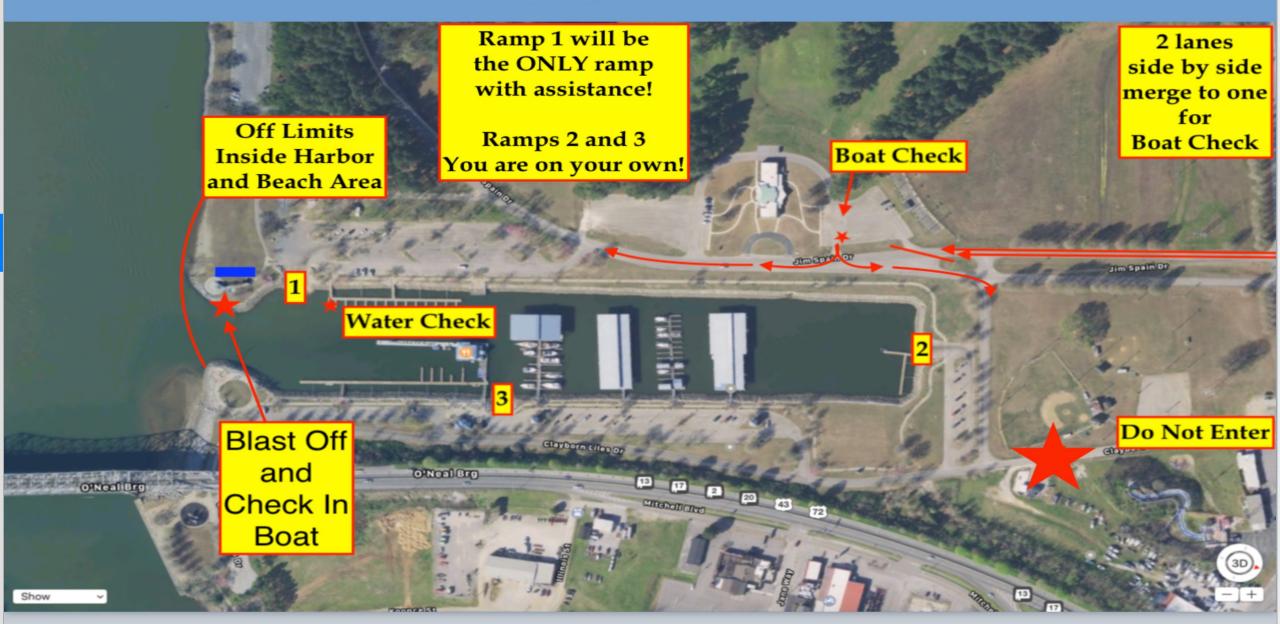
- WHEN FISHING WITHIN 800 FEET BELOW WILSON DAM, ANGLERS MUST WEAR A COAST GUARD APPROVED PDF AT ALL TIMES.
- ANGLERS ARE ALLOWED TO FISH BOTH MS AND TN WATERS WITH THE UNDERSTANDING THAT ANGLERS WILL NOT BE ALLOWED TO PASS THE HWY 25 BRIDGE IN THE TENN/TOM WATERWAY.
- ANGLERS ARE NOT ALLOWED TO TRAVEL TO BAY SPRINGS LAKE.
- LOCKING TO WILSON LAKE OR KENTUCKY LAKE IS NOT ALLOWED.
- OFF LIMITS FOR THIS EVENT IS INSIDE THE HARBOR AT MCFARLAND PARK AND THE BEACH AREA.

#### DISH SIMBINIUS

- LARGEMOUTH
- SMALLMOUTH
- •SPOTTED

- 15 INCHES
- 15 INCHES
- 12 INCHES

#### **LOGISTICS**



#### **OVERHEAD VIEW**



#### **HWY 25 BRIDGE**



# TOURNAMENT DIRECTOR JON SIMPSON 256-309-9852

- IN AN EMERGENCY SITUATION CALL 911. THEN, ONLY WHEN SAFE TO DO SO, CALL EITHER MYSELF OR DANIEL MONTGOMERY AT 256-284-9889.
- AFTER WEIGH-IN STARTS, YOU WILL HAVE TO CALL KAY.

### IF YOU ARE COMING BY WATER OR USING AN ALTERNATE

CONTACT JON VIA TEXT MESSAGE OR EMAIL BY FRIDAY (DAY BEFORE TOURNAMENT) AT 5 PM. TEXT OR EMAIL SHOULD INCLUDE BOAT# AND STATE "COMING BY WATER" OR "USING ALTERNATE".

EXAMPLE: BOAT#1 COMING BY WATER OR BOAT#1 USING ALTERNATE

256-309-9852 OR Jon@alabamabasstrail.org

### QUESTIONS?

